

Dear Parents of Young 2's and 3's,

Welcome! This class is offered five days a week from 8:45-11:30 a.m., with up to 16 students. The cost is \$15 per day and you may **choose up to two days a week**. The children do not need to be potty trained, but training will be part of the curriculum.

The class is designed with a daily schedule including, circle time, music, art, story time and time for social developmental play. There is a Lead Teacher and two Assistants. Our intent is to introduce your children to shapes, colors, nursery rhymes, songs, small and large motor development and potty training to prepare them for Older 3's and Pre-K Preschool classes. We are committed to offering the best possible educational and social environment for your child and family!

**Eligibility:** Your child must be 2 prior to August 1, 2023, not to exceed 42 months of age. Any child older than 42 months will be eligible for our Older 3's Preschool program. The Older 3's requirement is any child turning 4 between August 1, 2023- July 31, 2024.

**Please note:** *Children who are registered for the NUMPS Older 3's Preschool program will not be eligible for the Young 2's and 3's Class.*

To secure your Enrollment you **must**:

1. Complete the Enrollment form **and**
2. Attach the appropriate Enrollment fee; see box. Enrollments without this fee will not be guaranteed.
3. Make sure to have a second choice selected in case your first choice is unavailable.

**Enrollment Fees**

**Cash or Checks (payable to: NUMPS) accepted**

\$100.00 per child

**OR**

\$150.00 maximum for families enrolling two or more children

### **Enrollment Dates and Times**

**Friday, January 13, 2023**– Enrollment for current Newburgh United Methodist Church Members.

**9:30 a.m. – 11:00 a.m.:** Enter Door #1. Enrollment table will be in the narthex.

**Monday, January 16, 2023:**

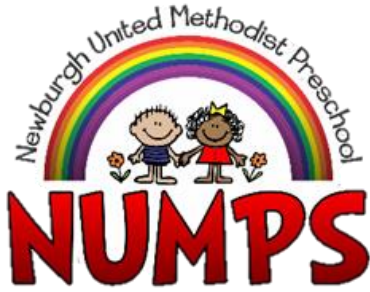
#### **Instructions:**

Please form a car line around the building, just as we do for the arrival and dismissal car line. Enter from the northside entrance and circle around to the southside of the building. We do not want cars out on the highway, a double line will be formed and numbers will be handed out if needed. Pull up to Door # 1. Have your Enrollment forms filled out and your payment ready; we will service you from the passenger side of the vehicle.

**7:30 a.m. – 11:00 a.m.:**

**Enrollment for families who currently have a child in the Young 2's & 3's, Older 3's or Pre-K NUMPS program.** Current families must have a child enrolled prior to November 1<sup>st</sup> in order to be able to register on this date.

**12:30 p.m. – 3 p.m.:** Enrollment for past NUMPS families and NEW families.



## NUMPS Enrollment: 2023/24 School Year

To Register your student please complete and return to the preschool along with **the Non –Refundable Enrollment Fee (see the cover letter for fee information).** Checks made payable to: NUMPS

Student Name \_\_\_\_\_ M F Date of Birth \_\_\_\_\_

Student name used if different from above: \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_ Best Contact Phone # \_\_\_\_\_

Mother's Email \_\_\_\_\_ Father's Email \_\_\_\_\_

### Young 2's and 3's

**Your child must be 2 years old by August 1, 2023 and eligible until 42 months old.**

*You may choose up to 2 days per week.*

\_\_\_\_\_ Monday: 8:45-11:30 a.m. @ \$15.00 per day

\_\_\_\_\_ Tuesday: 8:45-11:30 a.m. @ \$15.00 per day

\_\_\_\_\_ Wednesday: 8:45-11:30 a.m. @ \$15.00 per day

\_\_\_\_\_ Thursday: 8:45-11:30 a.m. @ \$15.00 per day

\_\_\_\_\_ Friday: 8:45-11:30 a.m. @ \$15.00 per day

NUMPS Enrollment Form

Child's Name \_\_\_\_\_ Birthday \_\_\_\_\_ Home Phone \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Father's Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mother's Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

If parents live separately, please list the parent address not listed on the front page

Name \_\_\_\_\_ Address \_\_\_\_\_

Child's Medical Information – please include all allergies and other medical conditions

\_\_\_\_\_  
\_\_\_\_\_

Child's Doctor \_\_\_\_\_ Phone \_\_\_\_\_

Child's Dentist \_\_\_\_\_ Phone \_\_\_\_\_

Hospital Preference \_\_\_\_\_

Contact information of others who may be contacted in case of emergency if parents cannot be reached

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Please list others who have permission to pick up your child from school other than the parents

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Please list any person(s) who **MAY NOT** pick up your child from school

Name \_\_\_\_\_ Name \_\_\_\_\_

Information you feel would be helpful in working with your child – i.e. shyness, speech concerns.

\_\_\_\_\_  
\_\_\_\_\_

Please list other children in your family. This information will be used in conversation with your child.

\_\_\_\_\_  
*Please continue to the back with further information.*

**Permissions:**

Child's Name \_\_\_\_\_

**Accident or Serious Illness:**

In case of accident or serious illness, I request the program Director to contact me. If I cannot be reached, I hereby authorize the Program Director to make whatever arrangements the circumstances allow.

It is understood and agreed that neither Newburgh United Methodist Preschool (NUMPS) or the Program Directors are the insurer of my child's health and safety while he/she is at Preschool functions or engaged in supervised activities, including field trips. I understand it to be my obligation to provide such insurance as I may desire to purchase to protect myself and my child against the costs of sickness and injury.

If the above-named child needs emergency medical treatment, and neither a parent nor the designated family physician can be contacted, consent is hereby granted for such emergency treatment as may be considered necessary in the opinion of the attending physician.

Father's Signature \_\_\_\_\_ Date \_\_\_\_\_

Mother's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Photography Permission:**

I also understand that my child's photograph may on occasion be taken during school/classroom activities. In the event I do not want my child's photograph taken, I will provide written notice to the preschool Office. I understand that photographs will be used strictly as mementos for other preschool families and occasionally for presentations made to the congregation of the Newburgh United Methodist Church. Permission for photographs used for the Newburgh United Methodist Church website will be obtained prior to posting the photographs online.

Father's Signature \_\_\_\_\_ Date \_\_\_\_\_

Mother's Signature \_\_\_\_\_ Date \_\_\_\_\_



# Information



- We keep our Facebook group private and secure for our current families. Please provide the information below. We also need you to answer ALL the questions when joining the NUMPS group AND your class section group.
- The main group will keep you up to date and be used as our main form of communication. The class section group will have photos of your children during the school year, as well as specific class information.
- Paypal info is needed if you plan to use the option to pay tuition online.
- **Please return with enrollment paperwork. An email will be sent out in July with links to join the Facebook group for the 2023-2024 school year.**

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Child's Name: \_\_\_\_\_  
 Child's Class Section (EX.: 5-day or 3-day PreK, 2 day or 3-day Older 3's, Y2&3) \_\_\_\_\_

Parent/Guardian Facebook Names: \_\_\_\_\_

PayPal Name: \_\_\_\_\_

PayPal Email: \_\_\_\_\_

- Yes, I give permission for my child's picture to be on NUMPS Private Facebook Groups.
- No, I do not give permission for my child's picture to be on Facebook.
- I do not have Social Media.

If anyone besides the parent/guardian needs access to the Facebook information or will be paying tuition please send an email to [numps82@gmail.com](mailto:numps82@gmail.com) with this information.